



HOUSE COMMITTEE ON SMALL BUSINESS
Witness Disclosure Statement
Required by House Rule XI, Clause 2(g)

| | | |
|---|-----|-------------|
| Your Name: <i>John E. Tyler III</i> | | |
| 1. Are you testifying on behalf of a Federal, State, or Local Government entity? | YES | NO <i>X</i> |
| 2. Are you testifying on behalf of an entity other than a Government entity? | YES | NO <i>X</i> |
| 3. Other than yourself, please list what entity or entities you are representing: <i>My employer is the Ewing Marion Kauffman Foundation.</i> | | |
| 4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. <i>N/A</i> | | |
| <i>(For those testifying on behalf of a Government entity, ignore these questions below)</i> | | |
| 5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006: <i>N/A</i> | | |
| b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received: <i>N/A</i> | | |
| 6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below: | YES | NO |
| <i>N/A</i> | | |
| | | |

Signature: *[Handwritten Signature]*

Date: *4/23/13*