

**Congress of the United States**  
**U.S. House of Representatives**  
**Committee on Small Business**  
2361 Rayburn House Office Building  
Washington, DC 20515-6315

**NOTICE OF MARKUP**

**January 13, 2016**

**10:00 A.M. 2360 Rayburn House Office Building**

TO: Members, Committee on Small Business

FROM: Steve Chabot, Chairman

DATE: Friday, January 8, 2016

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The Committee on Small Business will hold a markup on legislation to strengthen the small business industrial base. The markup will be held at **10:00 A.M. on Wednesday, January 13, 2016 in Room 2360 of the Rayburn House Office Building**. The Committee will mark up:

- H.R. 4341, "Defending America's Small Contractors Act of 2016"

**Any Member wishing to submit an amendment for consideration should provide the amendment along with a 1-2 sentence factual description of the amendment no later than Tuesday, January 12, 2016 at 1:00 P.M. to the attention of Delia Barr, Committee Clerk ([delia.barr@mail.house.gov](mailto:delia.barr@mail.house.gov)).** Members are encouraged to work with Legislative Counsel and Committee staff in drafting their amendments. While Members may file amendments at any time prior to or during the markup, the Chair prefers that amendments be prefiled. This will enable all Members to have sufficient time to review the amendments. Please be aware that:

- Amendments filed prior to 1:00 P.M. on January 12, 2016 will be given priority consideration at the markup.
- The Chairman may refuse a unanimous consent request to consider the amendment as read if it is not filed before the 1:00 P.M. deadline.
- Amendments filed after the deadline may not be distributed to Members until the markup.
- Amendments drafted and offered after the commencement of the markup may necessitate the Chair recessing the markup to enable Committee staff to copy and distribute such amendments.

A staff briefing will be held at 2:00 P.M. on Monday, January 11, 2016 in 2360 Rayburn House Office Building.

If you have any questions, please contact Emily Murphy, Policy Director and Senior Counsel for the Committee at 5-5821.