



**HOUSE COMMITTEE ON SMALL BUSINESS**  
**Witness Disclosure Statement**  
 Required by House Rule XI, Clause 2(g)

|                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| Your Name: <u>Helene Combs Dreiling - FAIA</u>                                                                                                                                                                                                                                                                                                                   |                                         |                                        |
| 1. Are you testifying on behalf of a Federal, State, or Local Government entity?                                                                                                                                                                                                                                                                                 | YES                                     | NO <input checked="" type="checkbox"/> |
| 2. Are you testifying on behalf of an entity other than a Government entity?                                                                                                                                                                                                                                                                                     | YES <input checked="" type="checkbox"/> | NO                                     |
| 3. Other than yourself, please list what entity or entities you are representing:<br><u>The American Institute of Architects</u>                                                                                                                                                                                                                                 |                                         |                                        |
| 4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.<br><u>First Vice President / President-elect</u>                                                                                                                                                              |                                         |                                        |
| <i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>                                                                                                                                                                                                                                                                     |                                         |                                        |
| 5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which you have received and/or been approved for since October 1, 2006: <u>USAID: \$120,870 / US Department of Transportation: \$1,009,742 / EPA: \$53,053 / NPS: \$25,000 / I TA, Market Dev. Cooperator Prog.: \$299,139</u> |                                         |                                        |
| b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received:<br><u>None.</u>          |                                         |                                        |
| 6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:                                                                                                                                                                                    | YES                                     | NO <input checked="" type="checkbox"/> |

Signature: [Handwritten Signature] Date: 05.16.13