HOUSE COMMITTEE ON SMALL BUSINESS
Witness Disclosure Statement
Required by House Rule XI, Clause 2(g)

Your Name: ALLEN R. HODGKINS, III		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	**YES**	**NO** X
2. Are you testifying on behalf of an entity other than a Government entity?	**YES** X	**NO**
3. Other than yourself, please list what entity or entities you are representing: TECHAMERICA		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. SVP, GLOBAL PUBLIC SECTOR		
(For those testifying on behalf of a Government entity, ignore these questions below) **5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006:** N/A **b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received:** N/A		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	**YES**	**NO** X

Signature: _____ **Date:** 6-12-13