**HOUSE COMMITTEE ON SMALL BUSINESS**
**Witness Disclosure Statement**
**Required by House Rule XI, Clause 2(g)**

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|---|---|---|
| **Your Name:** Amy Comstock Rick | | |
| **1. Are you testifying on behalf of a Federal, State, or Local Government entity?** | **YES** | **NO** X |
| **2. Are you testifying on behalf of an entity other than a Government entity?** | **YES** X | **NO** |
| **3. Other than yourself, please list what entity or entities you are representing:** Parkinson's Action Network | | |
| **4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.** Chief Executive Officer | | |
| ***(For those testifying on behalf of a Government entity, ignore these questions below)*** **5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006:** **b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received:** None. | | |
| **6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:** | **YES** | **NO** X |
| | | |

**Signature:** Amy C Rick **Date:** 3/14/2011