

NATURE SAVER™ FAX MEMO 01818		Date	# of pages <b>1</b>
To <b>CAROLINE RABBIT</b>	From <b>RICHARD WELLE</b>		
Co./Dept.	Co. <b>WRECA</b>		
Phone #	Phone # <b>970 878 5041</b>		
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**HOUSE COMMITTEE ON SMALL BUSINESS**  
**Witness Disclosure Statement**  
**Required by House Rule XI, Clause 2(g)**

Your Name: <b>RICHARD R. WELLE</b>		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	YES	NO <b>X</b>
2. Are you testifying on behalf of an entity other than a Government entity?	YES <b>X</b>	NO
3. Other than yourself, please list what entity or entities you are representing: <b>WHITE RIVER ELECTRIC ASSN. INC.</b>		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. <b>GENERAL MANAGER</b>		
<i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006: <b>NONE</b>		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received: <b>NONE</b>		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below: <b>WRECA, TRI STATE GET CREA, NRECA</b>	YES <b>X</b>	NO

Signature: **Richard R. Welle**Date: **8/30/11**