



HOUSE COMMITTEE ON SMALL BUSINESS

Witness Disclosure Statement

Required by House Rule XI, Clause 2(g)

|                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| Your Name: <i>Pam Johnson</i>                                                                                                                                                                                                                                                                                                           |                                         |                                        |
| 1. Are you testifying on behalf of a Federal, State, or Local Government entity?                                                                                                                                                                                                                                                        | YES                                     | NO <input checked="" type="checkbox"/> |
| 2. Are you testifying on behalf of an entity other than a Government entity?                                                                                                                                                                                                                                                            | YES <input checked="" type="checkbox"/> | NO                                     |
| 3. Other than yourself, please list what entity or entities you are representing:<br><i>National Corn Growers Association</i>                                                                                                                                                                                                           |                                         |                                        |
| 4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.<br><i>President (October 1, 2012 - present)</i>                                                                                                                                      |                                         |                                        |
| <i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>                                                                                                                                                                                                                                            |                                         |                                        |
| 5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006:                                                                                                                        |                                         |                                        |
| b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received: |                                         |                                        |
| 6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:                                                                                                                                                           | YES                                     | NO <input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                         |                                         |                                        |

Signature:

*Pamela D. Johnson*

Date:

*June 24, 2013*