



**HOUSE COMMITTEE ON SMALL BUSINESS
Witness Disclosure Statement
Required by House Rule XI, Clause 2(g)**

Your Name: Angela Dingle		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	YES	NO x
2. Are you testifying on behalf of an entity other than a Government entity?	YES x	NO
3. Other than yourself, please list what entity or entities you are representing: Women Impacting Public Policy (WIPP)		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. Board Chair, WIPP Education Foundation		
<i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since January 1, 2013: We have received subcontracts under the following Federal prime contracts since January 2013: DHS Contract HSHQDC-13-A-00046 (\$433,546); US Coast Guard Contract HSCG23-15-C-PP7095 (\$38,750); NASA GSFC Contract NNC11BA15B/NNC16BA04B (\$125,360); GSA Schedule/Task Order #GS00F0014X/GSH1415AA0058 (\$39,463); and U.S. Navy (\$6,346)		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since January 1, 2013, which exceeded 10% of the entities' revenues in the year received: Not Applicable		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	YES	NO x

Signature: Angela Dingle

Date: 07/01/2016