



**HOUSE COMMITTEE ON SMALL BUSINESS**  
**Witness Disclosure Statement**  
**Required by House Rule XI, Clause 2(g)**

|                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------|
| <b>Your Name:</b> <u>MICHAEL E. PORTER</u>                                                                                                                                                                                                                                                                                                                                                                             |            |                                               |
| <b>1. Are you testifying on behalf of a Federal, State, or Local Government entity?</b>                                                                                                                                                                                                                                                                                                                                | <b>YES</b> | <b>NO</b> <input checked="" type="checkbox"/> |
| <b>2. Are you testifying on behalf of an entity other than a Government entity?</b>                                                                                                                                                                                                                                                                                                                                    | <b>YES</b> | <b>NO</b> <input checked="" type="checkbox"/> |
| <b>3. Other than yourself, please list what entity or entities you are representing:</b><br><div style="text-align: center; font-size: 1.2em; margin-top: 10px;">N/A</div>                                                                                                                                                                                                                                             |            |                                               |
| <b>4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.</b><br><div style="text-align: center; font-size: 1.2em; margin-top: 10px;">N/A</div>                                                                                                                                                                            |            |                                               |
| <i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>                                                                                                                                                                                                                                                                                                                           |            |                                               |
| <b>5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006:</b> <u>REGIONAL INNOVATION CLUSTER MAPPING PROJECT, AWARD NO: 99-07-13869; ECONOMIC DEVELOPMENT ADMINISTRATION, U.S. DEPT OF COMMERCE, AMOUNT: \$2,988,154 AWARDED THROUGH: SEPTEMBER 30, 2013</u> |            |                                               |
| <b>b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received:</b>                                                                         |            |                                               |
| <b>6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:</b>                                                                                                                                                                                                                                   | <b>YES</b> | <b>NO</b>                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                               |

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_