



HOUSE COMMITTEE ON SMALL BUSINESS
Witness Disclosure Statement
Required by House Rule XI, Clause 2(g)

Your Name: JAMIE BURKAMED		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	YES	<input checked="" type="radio"/> NO
2. Are you testifying on behalf of an entity other than a Government entity?	<input checked="" type="radio"/> YES	NO
3. Other than yourself, please list what entity or entities you are representing: THE EJJ COMMISSION, LLC		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. PRESIDENT		
<i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006: N/A		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since October 1, 2006, which exceeded 10% of the entities' revenues in the year received: N/A		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	YES	<input checked="" type="radio"/> NO

Signature: Jamie Burkamed

Date: 10-1-11

Congress of the United States
U.S. House of Representatives
Committee on Small Business
2361 Rayburn House Office Building
Washington, DC 20515-6315

September 30, 2011

VIA E-MAIL

Jamie Borromeo
The E & J Commission, LLC
700 12th Street, NW Suite 700
Washington, D.C., 20005

Dear Ms. Borromeo,


The House Committee on Small Business Subcommittee on Contracting and Workforce invites you to testify at a Subcommittee hearing entitled, *Subpar Subcontracting: Challenges for Small Businesses Contractors*. The hearing will take place on Thursday, October 6, 2011, at 10:00 A.M. in room 2360 of the Rayburn House Office Building.

You should be prepared to summarize your written testimony in a five-minute oral presentation and answer questions posed by Members.

Instructions for witnesses appearing before the Committee are contained in the enclosed Witness Instruction Sheet. In particular, please note the instructions for submitting written testimony at least 48 hours prior to the start of the hearing.

The Committee looks forward to your participation. Should you have any questions regarding procedure, please contact Jeff Leieritz with the Committee, at 202-225-5821.

Sincerely,



Mick Mulvaney
Chairman
Subcommittee on Contracting and Workforce