



HOUSE COMMITTEE ON SMALL BUSINESS
Witness Disclosure Statement
Required by House Rule XI, Clause 2(g)

Your Name:		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	YES	NO <input checked="" type="checkbox"/>
2. Are you testifying on behalf of an entity other than a Government entity?	YES <input checked="" type="checkbox"/>	NO
3. Other than yourself, please list what entity or entities you are representing: MECHANICAL CONTRACTORS ASSOCIATION OF AMERICAN AND MECHANICAL CONTRACTORS OF EASTERN PENNSYLVANIA		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. PRESIDENT OF MECHANICAL CONTRACTORS OF EASTERN PENNSYLVANIA		
<i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>		
5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which you have received and/or been approved for since October 1, 2006: NOFA / GEOPHYSICAL FLUID DYNAMICS LABORATORY 201 FORRESTAL ROAD FORRESTAL CAMPUS @ PRINCETON UNIVERSITY PRINCETON NEW JERSEY #1.3million		
b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the entities listed under question 3 since October 1, 2006, which exceeded 10% of the entities' revenues in the year received:		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	YES	NO <input checked="" type="checkbox"/>

Signature: Jamari P. Jeffrey Date: 5/20/11