NOTICE OF MARKUP
September 25, 2019
11:30 A.M. 2360 Rayburn House Office Building

TO: Members, Committee on Small Business
FROM: Nydia Velázquez, Chairwoman
DATE: Friday, September 20, 2019

The Committee on Small Business will hold a markup of legislation to amend the Small Business Act. The markup will be held at 11:30 A.M. on Wednesday, September 25, 2019, in Room 2360 of the Rayburn House Office Building. The items that will be marked up include:

• H.R. 4406, “Small Business Development Centers Improvement Act of 2019”
• H.R. 4407, “SCORE for Small Business Act of 2019”
• H.R. 4387, “To establish Growth Accelerator Fund Competition within the Small Business Administration, and for other purposes”

Any Member wishing to submit an amendment for consideration should provide the amendment along with a 1-2 sentence factual description of the amendment no later than Tuesday, September 24, 2019, at 11:30 A.M. to the attention of Lauren Finks, Committee Clerk (Lauren.Finks@mail.house.gov).

Members are encouraged to work with Legislative Counsel and Committee staff in drafting their amendments. While Members may file amendments, in writing, at any time prior to or during the markup, the Chair prefers that amendments be prefiled. This will enable all Members to have sufficient time to review the amendments. Please be aware that:

• Amendments filed prior to 11:30 A.M. on September 24, 2019 will be given priority consideration at the markup
• The Chairwoman may refuse a unanimous consent request to consider the amendment as read if it is not filed before the 11:30 A.M. deadline on September 24, 2019
• Amendments filed after the deadline may not be distributed to Members until the markup
• Amendments drafted and offered after the commencement of the markup may necessitate the Chair recessing the markup to enable Committee staff to copy and distribute such amendments
• All amendments must be in writing

A staff briefing will be held at 2:00 P.M. on Monday, September 23, 2019 in 2360 Rayburn House Office Building.

If you have any questions, please contact Naveen Parmar, Policy Director for the Committee, at 5-4038.