



**HOUSE COMMITTEE ON SMALL BUSINESS**  
**Witness Disclosure Statement**  
**Required by House Rule XI, Clause 2(g)**

|  |   |  |
|--|---|--|
| Your Name: <b>DANIEL SHAPERO</b>   |   |  |
| 1. Are you testifying on behalf of a Federal, State, or Local Government entity?   | YES                                     | NO <input checked="" type="checkbox"/> |
| 2. Are you testifying on behalf of an entity other than a Government entity?   | YES <input checked="" type="checkbox"/> | NO                                     |
| 3. Other than yourself, please list what entity or entities you are representing:<br><b>The Computing Technology Industry Association (CompTIA)</b>  |   |  |
| 4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.<br><b>NO</b>  |   |  |
| <i>(For those testifying on behalf of a Government entity, ignore these questions below)</i>   |   |  |
| 5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since October 1, 2006:<br><b>NO</b>  |   |  |
| b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities</u> listed under question 3 since October 1, 2006, which exceeded 10% of the entities' revenues in the year received:<br><b>None</b> |   |  |
| 6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:  | YES                                     | NO <input checked="" type="checkbox"/> |
|  |   |  |

DocuSigned by:  
**Daniel M. Shapero**  
 Signature: \_\_\_\_\_  
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Date: 3/18/2013